



# GRANTSVILLE CITY 4<sup>th</sup> of JULY VENDOR BOOTH INFORMATION

Please complete and return the bottom portion of this application along with your payment to Grantsville City Hall at 429 East Main Street, Grantsville, Utah 84029.

**Cost and Deadline:**

\$30 Non Refundable Clean-up Fee

All applications must be turned in by June 27, 2014

**Booth Hours:**

1:00 p.m. until 5:00 p.m. on Friday, July 4, 2014

**Set Up Times:**

12:00 p.m. until 6:00 p.m. on Thursday, July 3<sup>rd</sup> or

9:00 a.m. until 11:00 a.m. on Friday, July 4<sup>th</sup>

All booths need to be set up in advance.

Please be aware these are the only times available for booth set up.

**Food Handler Permits:**

All food vendors must obtain a food handlers permit through

Tooele County Health Department (435) 277-2300.

A copy of your permit will need to be attached to your application.

-----Return the bottom portion to Grantsville City Hall-----

## 4<sup>th</sup> of July Vendor Booth Application

(Please Type or Print Legibly)

Organization/Business: \_\_\_\_\_

Responsible Party: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

Address of Responsible Party: \_\_\_\_\_

Business License Number: \_\_\_\_\_ (if applicable) Tax ID Number: \_\_\_\_\_

Type of Booth: \_\_\_\_\_ Booth Size: \_\_\_\_\_

Describe Items to be Sold: \_\_\_\_\_

Is Power Needed? \_\_\_\_\_ Yes \_\_\_\_\_ No If Yes, how much? \_\_\_\_\_ AMP

My signature below is my bond that I understand the information provided to me and warrant that I will fully comply and I waive any and all liability that Grantsville City may hold.

\_\_\_\_\_  
Signature of Responsible Person

\_\_\_\_\_  
Date Signed