

**FROM THE**  
**MAYOR'S DESK:**  
***Mayor Brent K. Marshall***  
**April 2016**

Dog licenses are now expired. A 30-day grace period is given to renew your license. If you have not renewed your dog license by April 30, 2016 your fees will double!

Grantsville City is in no way involved with the distribution of the green newspaper bags being delivered each week to residents. We have spoken to the company and they have informed us that if citizens do not wish to receive the bags, they must call (801)204-6150 or visit [www.moneybagutah.com](http://www.moneybagutah.com) to cancel delivery service.

Mayor Marshall and the Grantsville City Council have again approved the "Street Tree Program" for planting trees in 2016. An application to purchase trees is on the back side of this newsletter. The deadline for application is Friday, April 22<sup>nd</sup>. Trees will be delivered by noon on Friday, April 29<sup>th</sup> and must be picked up before 5:00 p.m.

Grantsville City is in the process of formulating its 2016-2017 budget, which begins on July 1, 2016. With limited revenues and pursuant to the provisions of the Utah Code, the City is requiring any interested person or organization to submit applications for funding (donations) for the 2016-2017 fiscal year to the City prior to April 29, 2016 at 5:00 p.m. All requests for funding must be in writing and shall include the amount requested, the proposed use of the funds and a detailed explanation of the benefit the City will receive in return for the donation. The City will prioritize the funding requests and include those that are approved in the proposed budget. Requests should be submitted to Sherrie Broadbent, Finance Director, at 429 East Main Street, Grantsville, Utah 84029 prior to the deadline. Grantsville City will not fund any requests for donations for the 2016-2017 fiscal year unless an application is submitted as required above.

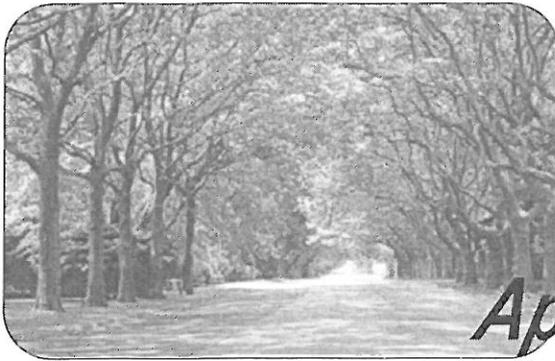
The Annual Domestic Violence Awareness 5K Fun Run will be held on April 23<sup>rd</sup>. Pre-register online at [www.2016dv5k.eventbrite.com](http://www.2016dv5k.eventbrite.com) to receive a T-Shirt or register onsite before the run at 8:00 a.m. at the Elton Park Pavilion, Tooele. The Run begins at the Tooele Gun Club (top of Smelter Road) at 9:00 a.m. For more information contact Geneal Dart at (435) 882-2036. Crisis line for domestic violence & sexual assault victims: (435) 882-6888 or 1-866-982-6888. Tooele County Dispatch (435) 882-5600.

The 2016 Tooele County Business Expo & Conference will be April 21<sup>st</sup> from 8:00 a.m. - 3:00 p.m. at the TATC building, 88 South Tooele Blvd., Tooele. There is a \$20 registration fee per person. It includes breakfast, lunch, keynote speaker, Dian Thomas, and all three breakout sessions which includes information on "The Power of Kaizen", "Creating a Lean Culture, the people side of Lean", and "Six Sigma". Opportunities for prize sponsorship and exhibitor booths are available. For more information, contact Ryan at (435) 248-1892. Register now at [www.tooelebusiness.org](http://www.tooelebusiness.org) or by emailing [rsalazar@tadc.edu](mailto:rsalazar@tadc.edu).

Please be aware of the following OHV violations which may be cited: Parents allowing their children under the age of 12 years to operate an OHV on City roads, streets, or highways, parents allowing their children between the ages of 12 and 16 to operate an OHV without an OHV education certificate **AND** not under direct adult supervision, and to any rider under the age of 18 who is not wearing a properly-fitted USDOT approved protective headgear designated for motorized use. Please contact the Police Department with any questions at (435) 884-6881. Grantsville City Police will be issuing citations for these violations.

Congratulations to Penny Anderson and Kenny Nelson on this year's Grantsville Sociable. A big thank you to all those involved with the festivities! Your efforts were greatly appreciated.

**We are offering a \$250 reward for information resulting in the arrest and conviction for the vandalism at the Mormon Trail Trailhead Restroom. The vandalism occurred over Easter weekend. If you have information, please contact the Grantsville City Police Department at (435) 884-6811.**



Name \_\_\_\_\_

Grantsville Home/Business Owner: \_\_\_\_\_

Street Address \_\_\_\_\_

Phone \_\_\_\_\_

# Spring 2016 Application For Street Trees

Residents and new home builders in Grantsville are offered the chance to buy and plant up to **two (2) street trees** in front of their homes. Half the cost of the trees is being paid for by the homeowner and half by the City of Grantsville! **Additional trees for your yard may be purchased at full cost of \$72.00 each.**

▼ Number of Each Species Ordered.

*Suggestion: Plant two or more of the same species in front of your home for balance.*

\_\_\_\_\_ Regal Prince Oak- Height: 40'-60', Spread: 20' -Columnar growth. Good for narrow spaces. New this year.

\_\_\_\_\_ Common Hackberry- (40'-50') Large, long lived tree , nice shape, very hardy. Excellent choice.

\_\_\_\_\_ London Plane- Large (70'-90') On entrance road to South Willow Estates, fast growing with plenty of water,

\_\_\_\_\_ Green Ash- (50') "Cimmaron"- Oval shape, showy foliage, strong storm resistance very hardy, very fast.

\_\_\_\_\_ Crab Apple- (18') Stunning in spring, various colors, small fruit stays on for the birds. Good for our soils.

\_\_\_\_\_ Linden- (40') Quality tree, good oval shape, fragrant little flower in spring, medium growth rate. Excellent here.

\_\_\_\_\_ Honey Locust- (30'-50') "Imperial" fast-growing- Tolerant of alkaline soils. Graceful, thornless.

\_\_\_\_\_ Canada Red- (25'-35') - Early green leaves turn dark purple. Showy flowers, strong, reliable tree.

For More Information "Google" each tree or Visit Utah Tree Browser at [www.treebrowser.org](http://www.treebrowser.org)

Trees for Your Curb (Street) \_\_\_\_\_ X \$36.00 = \_\_\_\_\_

City Pays \$36.00 You Pay \$36.00 for each tree (2 maximum)

Number of Trees for Your Yard \_\_\_\_\_ X \$72.00 = \_\_\_\_\_

All Trees Are \$72.00 (No Limit)

Total Amount Paid: \$ \_\_\_\_\_

#10 Size Approx. 1" Caliper - Trees must be paid for with application.

Application Deadline

April 22, 2016

**Pick Up Your Trees**

Friday - April 29

At City Hall

Noon - 5 p.m.

I understand that with Grantsville City's participation in the cost of street trees, that they are street trees to be planted only in the parking strips or, where there is no curb to be planted near the street in the area between my yard and the street. I agree to pay full price for those trees planted inside my yard. I agree to plant, water and maintain these trees. I agree, I am responsible to keep the trees alive. No refunds can be given.

Date \_\_\_\_\_

Homeowner Signature \_\_\_\_\_

**"Plant A Tree, Make Grantsville Green In 2016"**

**Grantsville Beautification & Shade Tree Board**